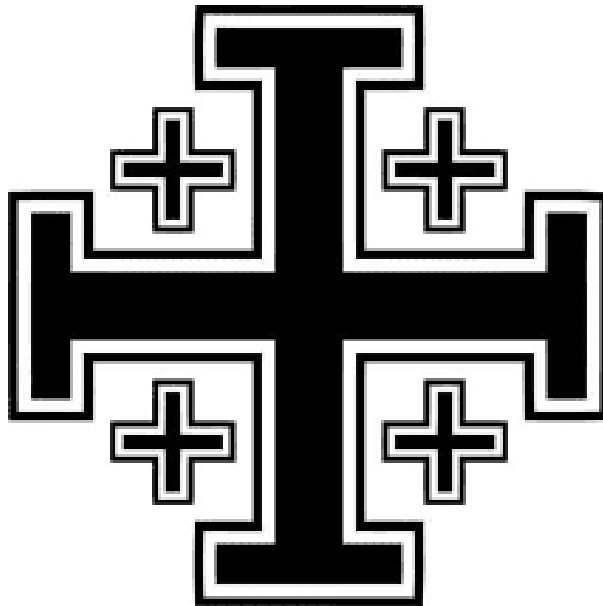


# The 22<sup>nd</sup> Sunday After Pentecost



**Sunday, October 20, 2024  
8:00 A.M. Eucharist, Rite One**

## **CALVARY EPISCOPAL CHURCH**

**806 THOMPSON ROAD  
RICHMOND, TX 77469  
281.342.2147  
WWW.CALVARYRICHMOND.ORG**

**THE REV. RALPH B. MORGAN, RECTOR  
THE REV. NANCY WILKES, DEACON**

# THE WORD OF GOD

## PROCESSIONAL HYMN 426 - Songs of praise the angels sang

1. *Songs of praise the angels sang,  
heaven with alleluias rang,  
when creation was begun,  
when God spoke and it was done.*
2. *Songs of praise awoke the morn  
when the Prince of Peace was born;  
songs of praise arose when he  
captive led captivity.*
3. *Heaven and earth must pass away;  
songs of praise shall crown that day;  
God will make new heaven and earth;  
songs of praise shall hail their birth.*
4. *And shall Christians fail to sing  
till on earth Christ come as King?  
No; the Church delights to raise  
psalms and hymns and songs of praise.*

## WELCOME AND ACCLAMATION

BCP 323

Blessed be God: Father, Son and Holy Spirit.

***And blessed be his kingdom, now and forever. Amen.***

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

***Christ, have mercy upon us.***

Lord, have mercy upon us.

## GLORIA

Hymn # S-280

***Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.***

## THE COLLECT OF THE DAY

The Lord be with you.

***And with thy spirit.***

Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### A READING FROM THE PROPHET ISAIAH

Isaiah 53:4-12

**Surely he has borne our infirmities and carried our diseases;  
yet we accounted him stricken, struck down by God, and afflicted.  
But he was wounded for our transgressions, crushed for our iniquities;  
upon him was the punishment that made us whole, and by his bruises we are healed.  
All we like sheep have gone astray; we have all turned to our own way,  
and the Lord has laid on him the iniquity of us all.**

**He was oppressed, and he was afflicted, yet he did not open his mouth;  
like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent,  
so he did not open his mouth.**

**By a perversion of justice he was taken away. Who could have imagined his future?  
For he was cut off from the land of the living, stricken for the transgression of my people.  
They made his grave with the wicked and his tomb with the rich,  
although he had done no violence, and there was no deceit in his mouth.**

**Yet it was the will of the Lord to crush him with pain.**

**When you make his life an offering for sin, he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper. Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.**

**The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.  
Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong;  
because he poured out himself to death, and was numbered with the transgressors;  
yet he bore the sin of many, and made intercession for the transgressors.**

The Word of the Lord.

***Thanks be to God.***

Because you have made the Lord your refuge, \*  
*and the Most High your habitation,*

There shall no evil happen to you, \*  
*neither shall any plague come near your dwelling.*

For he shall give his angels charge over you, \*  
*to keep you in all your ways.*

They shall bear you in their hands, \*  
*lest you dash your foot against a stone.*

You shall tread upon the lion and adder; \*  
*you shall trample the young lion and the serpent under your feet.*

Because he is bound to me in love, therefore will I deliver him; \*  
*I will protect him, because he knows my Name.*

He shall call upon me, and I will answer him; \*  
*I am with him in trouble; I will rescue him and bring him to honor.*

With long life will I satisfy him, \*  
*and show him my salvation.*

A READING FROM THE LETTER TO THE HEBREWS

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;  
as he says also in another place,  
“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

*Thanks be to God.*

**SEQUENCE HYMN 385** - Many and great, O God, are thy works

1. *Many and great, O God, are thy works,  
maker of earth and sky;  
thy hands have set the heavens with stars;  
thy fingers spread the mountains and plains.  
Lo, at thy word the waters were formed;  
deep seas obey thy voice.*
  
2. *Grant unto us communion with thee,  
thou star-abiding one;  
come unto us and dwell with us;  
with thee are found the gifts of life.  
Bless us with life that has no end,  
eternal life with thee.*

**THE GOSPEL**

Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ according to St. Mark

*Glory be to thee, Lord Christ.*

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

*Praise be to thee, Lord Christ.*

**SERMON** - Fr. Ralph

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Form IV, BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially \_\_\_\_\_; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence - The People may add their own petitions*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, especially \_\_\_\_\_, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

*Silence - The People may add their own petitions*

Lord, in your mercy

**Hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. **Amen.**

*Celebrant adds a concluding Collect*

## **CONFESSIO OF SIN**

Let us humbly confess our sins unto Almighty God.

***Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.***

## ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And with thy spirit.**

# THE HOLY COMMUNION

## THE OFFERTORY ANTHEM - Standing on the Promises

- 1. Standing on the promises of Christ, my King,  
Through eternal ages let his praises ring;  
Glory in the highest, I will shout and sing,  
Standing on the promises of God.*  
  
*Refrain:  
Standing, standing,  
Standing on the promises of God, my Savior;  
Standing, standing,  
I'm standing on the promises of God.*
- 2. Standing on the promises that cannot fail.  
When the howling storms of doubt and fear  
assail,  
By the living Word of God I shall prevail,  
Standing on the promises of God. [Refrain]*
- 3. Standing on the promises of Christ, the Lord,  
Bound to him eternally by love's strong cord,  
Overcoming daily with the Spirit's sword,  
Standing on the promises of God. [Refrain]*
- 4. Standing on the promises I cannot fall,  
List'ning ev'ry moment to the Spirit's call,  
Resting in my Savior as my all in all,  
Standing on the promises of God. [Refrain]*

## THE DOXOLOGY

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*



The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. *(the priest adds a Proper Preface)*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

**Holy, holy, holy Lord, God of power and might,**

Hymn # S-130

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to pray,

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

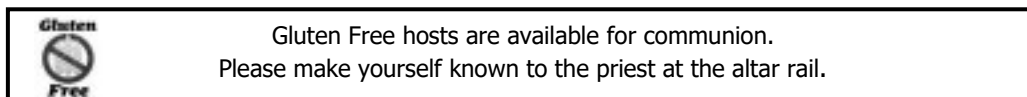
#### **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



**COMMUNION HYMN 321 - My God, thy table now is spread**

1. *My God, thy table now is spread,  
thy cup with love doth overflow;  
be all thy children thither led,  
and let them thy sweet mercies know.*
2. *O let thy table honored be,  
and furnished well with joyful guests;  
and may each soul salvation see,  
that here its sacred pledges tastes.*
3. *Drawn by thy quickening grace, O Lord,  
in countless number let them come  
and gather from their Father's board  
the Bread that lives beyond the tomb.*
4. *Nor let thy spreading Gospel rest  
till through the world thy truth has run,  
till with this Bread shall all be blessed  
who see the light or feel the sun.*

**POST COMMUNION PRAYER**

Let us pray.

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

**THE BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

**RECESSIONAL HYMN 660 - O Master, let me walk with thee**

1. *O Master, let me walk with thee  
in lowly paths of service free;  
tell me thy secret; help me bear  
the strain of toil, the fret of care.*
2. *Help me the slow of heart to move  
by some clear, winning word of love;  
teach me the wayward feet to stay,  
and guide them in the homeward way.*
3. *Teach me thy patience; still with thee  
in closer, dearer company,  
in work that keeps faith sweet and strong,  
in trust that triumphs over wrong,*
4. *in hope that sends a shining ray  
far down the future's broadening way,  
in peace that only thou canst give,  
with thee, O Master, let me live.*

**THE DISMISSAL**

Alleluia, Alleluia. Go in peace to love and serve the Lord. (these words may differ from time to time)  
**Thanks be to God. Alleluia, alleluia.**

The Altar Flowers are given to the Glory of God by  
Mary Katherine Maldonado in memory of Peggy Tolson's Birthday  
on October 21<sup>st</sup> and in thanksgiving for Tiffany's Birthday on October 19<sup>th</sup>

**Please Sign Up To Donate Altar Flowers**  
Enhance Our Worship + Thank God + Remember A Loved One  
The notebook to sign up for flower offerings is at the back of the Parish Hall.  
Please stop by and sign up or contact the church office. The cost is \$50, to be paid in advance.

**Calvary Worship Service Times**  
8:00 AM Sunday – Traditional Service  
10:30 AM Sunday – Contemporary Service  
5:00 PM Sunday – Sunday Night Alive Informal Service

**Calvary Staff**  
*The Rev. Ralph B. Morgan, Rector*  
*The Rev. Nancy Wilkes, Deacon*

<i>John Brun, Parish Administrator</i>	<i>Kathy Haley, Finance Administrator</i>
<i>Anne Scarborough, Newcomer Coordinator</i>	<i>Sterling Overshown, Organist/Choir Director</i>
<i>William Soller, Communications/Children's Minister</i>	<i>Will Mason, POGS Worship Coordinator</i>
<i>Suzette Hillis, Administrative Assistant</i>	<i>Ross Elkins, SNL Worship Leader</i>
	<i>Jose Portillo, Campus Operations</i>

**IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK TO SOMEONE, PLEASE CONTACT:**

<i>The Rev. Nancy Wilkes</i>	or	<i>The Rev. Ralph Morgan</i>
713-818-6323		281-797-5246
<a href="mailto:nwilkes@ces-richmond.org">nwilkes@ces-richmond.org</a>		<a href="mailto:rmorgan@ces-richmond.org">rmorgan@ces-richmond.org</a>

**CALVARY STEWARDSHIP CORNER:**

2024 Pledged: \$555,925  
2024 Given: \$435,250